

Information:

St. Rose de Viterbo Catholic Church

2571 Nichols Blvd, Longview, WA 98632

Mass: Saturday: 5:00 p.m.

Sunday: 9:00 a.m. - 11:00 a.m. - 6:00 p.m. (Español)

Parish Office Hours: Weekdays 8:30 a.m. to 5 p.m.

701 26th Ave, Longview, WA 98632

360-425-4660 fax 360-577-5820

www.stroselongview.com

St. Rose School

720 26th Ave, Longview, WA 98632

360-577-6760 fax 360-577-3689

www.strose-school.org

St. Catherine Mission

400 Columbia St, Cathlamet, WA 98612

www.stroselongview.com

Mass: Saturday, 5:00 p.m.

Immaculate Heart of Mary Catholic Church

2200 Allen St., Kelso, WA 98626

Mass: Sunday, 10:30 a.m.

Parish Office Hours: Mon, Tues, Wed, Fri 9 a.m. to 5 p.m.

360-423-3650

www.ihmkelso.org

St. Mary Catholic Church

120 Powell Rd., Castle Rock, WA 98611

Mass: Sunday, 8:30 a.m.

Parish Office Hours: Tuesday 9 a.m. to 1 p.m.

360-274-7404

SEE LIKE JESUS
THINK LIKE JESUS
LIVE LIKE JESUS

PASTORAL STAFF

Shared unless otherwise noted

VERY REV. BRYAN OCHS

PASTOR

FATHER TITUS BAYANI

PAROCHIAL VICAR

FRED JOHNSON

DEACON & RCIA COORDINATOR

ROBBIE ALBA-ESTRADA

ADMINISTRATOR

CATHY FARLEY

ADMINISTRATIVE ASSISTANT AT ST. ROSE

ERIKA BUENO RODRIGUEZ

ADMINISTRATIVE ASSISTANT 2 AT ST. ROSE

DIANNE CAPLE

ADMINISTRATIVE ASSISTANT AT
IMMACULATE HEART OF MARY AND ST. MARY

VINNY SCALESE

FACILITIES SUPERVISOR AT ST. ROSE

JAIME ALVAREZ

MIDDLE SCHOOL FAITH FORMATION

JOE BUTTLE

HIGH SCHOOL & ADULT FAITH FORMATION

SISTER TERE RODRIGUEZ

HISPANIC MINISTRY AT ST. ROSE

JERI KAY LESNESKI

LITURGY & MUSIC AT ST. ROSE

CATHY STRADER

PRINCIPAL AT ST. ROSE SCHOOL

Sacrament Information

Infant Baptism: A preparation program for parents and godparents is required. Once paperwork is submitted, we will register you for preparation and schedule the date for Baptism.

First Reconciliation & First Eucharist: Customarily the reception of these sacraments takes place during 2nd grade. The child will need to have completed one year of religious education the year immediately prior to sacramental preparation and will continue in religious education concurrent with the preparation classes.

Confirmation: Candidates must be 16 years of age to be confirmed. The candidate will need to have completed one year of youth group the year immediately prior to Confirmation preparation. They will also need to attend youth group the year of preparation. Preparation for adult Confirmation takes place in November and the celebration is prior to Lent.

Marriage: Please call the Parish Office at least six months in advance to begin the preparation process. You will set the date for the wedding at the first meeting.

Anointing of the Sick: Please contact the parish office to arrange visitation and sacraments. You may leave a message any time of day or night and someone will get back to you as soon as possible.

Please contact your parish office for more information.

Dear Cowlitz and Wahkiakum County Catholics,

We are entering the season of First Communions in the Catholic Church, so I thought it would be helpful to offer a refresher of what Catholics believe about the Eucharist as well as a few reasons why we believe it. Catholics believe that the bread and wine blessed during the Eucharist prayer change into the literal body and blood of Jesus Christ. Specifically, the bread and wine undergo a change in *substance* while the physical properties of bread and wine remain.

This is certainly a challenging teaching, but the Catholic Church has good reasons to profess this. One good reason is that Jesus himself taught his disciples that the Eucharist was his body and blood. The Gospels of Matthew, Mark, and Luke, as well as the first letter of St. Paul to the Corinthians include what we call, "The Words of Institution."

The words of institution are the words of Jesus at the last supper, when he took bread into his hands and said, "Take this and eat it. This is my body." After this, he took a cup filled with wine and said, "Drink from it, all of you, for this is my blood of the covenant." Luke also tells us a story about two disciples on the road to Emmaus. After meeting these disciples, Jesus takes bread, blessed, and broke it. Luke then tells us that they recognized him in the breaking of the bread.

In John's Gospel, we also see very clear words from Jesus. In the sixth chapter of John's Gospel, which we call, "The Bread of Life Discourse," Jesus uses very graphic language to make his point. He says, "Unless you eat the flesh of the Son of Man and drink his blood you have no life within you." He goes on to say, "My flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him."

Of course, despite Jesus' clarity, many people today argue that Jesus was using symbolic language. Well, one reason we take him literally is because the disciples took him literally. The Bread of Life Discourse mentioned above concludes with many disciples leaving him because this teaching was difficult. Jesus using symbolic language is not a difficult teaching. The only way Jesus' teaching could be considered difficult is if it was meant to be taken literally. These people took Jesus' words literally, and Jesus did not offer correct to their interpretation. The reason he did not correct them was because they interpreted his words correctly.

Finally, we see in the writings of the early Christians that they also took Jesus' words literally. Ignatius of Antioch, for example, spoke clearly against a splinter group because of their false teachings around 110 A.D. He said, "*Take note of those who hold heterodox opinions on the grace of Jesus Christ which has come to us, and see how contrary their opinions are to the mind of God. . . . They abstain from the Eucharist and from prayer because they do not confess that the Eucharist is the flesh of our Savior Jesus Christ, flesh which suffered for our sins and which that Father, in his goodness, raised up again. They who deny the gift of God are perishing in their disputes.*" [Emphasis mine]

This is not the only quote. There are many others. Sometime around the year 150 A.D., Justin Martyr wrote, "*the food which has been made into the Eucharist by the Eucharistic prayer set down by him, and by the change of which our blood and flesh is nurtured, is both the flesh and the blood of that incarnated Jesus*"

We have good reason to believe that the Eucharist is the actual flesh and blood of Jesus. Jesus' words were clear. The people who listened to these teachings took him literally, as did the Early Fathers of the Church. We should as well. If you find yourself struggling to believe this difficult teaching, I encourage you to ask God for the grace to believe. It can make a big difference in how you can live out his teachings!

Fr Bryan

April 30, 2017

Third Sunday of Easter

TODAY'S READINGS

First Reading — All peoples called by God will receive the gift of the Spirit if they repent and are baptized (Acts 2:14a, 36-41).

Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading — Once we were like straying sheep; but now we have been returned to the shepherd, our guardian (1 Peter 2:20b-25).

Gospel — The shepherd leads the sheep out into pastures of abundant life (John 10:1-10).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

MASS SCHEDULE & INTENTIONS for the coming week

RIP: Rest in Peace SI: Special Intention
W&C: Word & Communion

Mon., May 1	8:30 a.m. St. Rose John Pham RIP
Tues., May 2	12:15p.m. IHM Carol New SI
Wed., May 3	5:45p.m. St. Rose John Pham RIP
Thurs., May 4	8:30 a.m. St. Mary 10:50 a.m. St. Rose Alphonsus L Nguyen RIP
Fri., May 5	8:30 a.m. St. Rose John Pham RIP 12:15p.m. IHM Ron Schaffner RIP
Sat., May 6	5:00 p.m. St. Catherine 5:00 p.m. St. Rose Joe Billgreen RIP
Sun, May 7	8:30 a.m. St. Mary 9:00 a.m. St. Rose Tony Strovass RIP 10:30 a.m. IHM 11:00 a.m. St. Rose Rose Schaffer RIP

RECONCILIATION SERVICES SERVICIOS DE RECONCILIACIÓN

Tues. 11:30 a.m.—IHM (when Mass scheduled)
Wed. 5:00 p.m.—St. Rose (when Mass scheduled)
Saturday 3:30 p.m.—St. Rose
Sunday 7:45 a.m.—St. Mary

04/23/17

STEWARDSHIP OF TREASURE FINANCIAL REPORT

Week 43 of 52

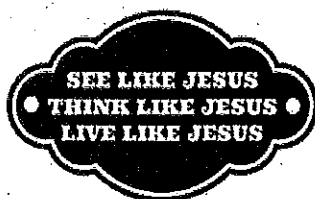
Church/Mass	Collection	Weekly Budget	Fiscal YTD Collection (July-June)	Over/(Under) Budget Year to Date
St. Catherine	\$ 312	\$ 613.46	\$ 29,789.06	\$ 3410.21
St. Mary	\$ 957	\$ 1666.35	\$ 71,901.12	\$ 248.24
Immaculate Heart of Mary	\$ 2003.42	\$ 2796.15	\$ 114,117.77	\$ (6,116.85)
St. Rose Total	\$ 17,340.73	\$ 14,384.62	\$ 622,158.83	\$ 3,620.37
EFT	\$ 2366			
5 p.m.	\$ 2270.76			
9 a.m.	\$ 3412.87			
11 a.m.	\$ 1936.27			
6 p.m.	\$ 675.45			

Thank you for supporting our parishes financially. We know you work very hard to make a living and we are grateful you sacrifice some of your income to help our parishes. With that in mind, financial responsibility and accountability is important to us. This information is provided to help keep you aware of the financial situation in your parish. If you have questions please talk to Fr. Bryan or call the St. Rose office.

Please remember your parish in your will.

Annual Appeal Goals

Immaculate Heart of Mary	\$ 14,545
St. Catherine	\$ 3622
St. Mary	\$ 9059
St. Rose	\$ 96,102



Additional giving this week

St. Catherine:

Holy Land: \$ 60
Rice Bowl: \$ 106.40
St. Vincent de Paul: \$ 45

St. Mary:

Building fund: \$ 20
Holy Land: \$ 35
Holy Thursday: \$ 25
Maintenance: \$ 20

Immaculate Heart of Mary:

Easter: \$ 290
Good Friday: \$ 2
Holy Thursday: \$ 42
Major Maintenance: \$ 250
Mothers Day: \$ 25
Rice Bowl: \$ 46.41

St. Rose:

Catholic Relief Services: \$ 5
Easter Holy Day: \$ 390
Holy Land: \$ 105
St. Vincent de Paul: \$ 515

Archdiocese Hot Line

The Archdiocese of Seattle has established a confidential telephone hotline and website for parish staff and parishioners to anonymously raise concerns about suspected unethical behavior by church personnel. You can find more information about this hotline on a poster and in brochures located in the back of the church or by going to seattlearchdiocese.ethicspoint.com. This program is run under contract by an independent third party with a long record of providing these services both in the secular world and for other dioceses.

Notice to Parishioners: Be Alert for Potential Scammers

The following important alert has been provided by the Archdiocese's Office of Parish Financial Services

We have become aware of a situation (currently under investigation) in a Seattle Parish in which new parishioners (a couple) posing as professionals have joined a congregation, made friends with other parishioners and then requested large loans from them in order to take care of a short term financial crisis—ailing relatives, non paying clients, etc. **PLEASE** avoid responding to these requests should they be made by anyone that you have not known for a long time and for whom you truly understand their family and financial situation. If you are approached, please report the incident to the Parish office so that the Archdiocese and police can be alerted.

Employment Opportunity

St. Rose is currently looking for a Custodian/ Housekeeper. If interested in this position, please stop by at the parish office with any questions or to pick up an application.

CALENDAR OF EVENTS

Room Key:

Ch= St. Rose Church
 Cpl = St. Rose Chapel
 PC = Parish Center
 FMH = St. Rose, Father Mulligan Hall
 K = St. Rose Kitchen
 PCD = St. Rose Dung Lac Room
 PCE = St. Rose Elizabeth Ann Seton Room
 PCG = St. Rose Guadalupe Room
 PCL = St. Rose St. Lawrence Ruiz Room
 PCR = St. Rose Large Room
 R = St. Rose Rectory
 Sch = School
 IHM=Immaculate Heart of Mary, Kelso
 CR= St. Mary, Castle Rock
 C= St. Catherine, Cathlamet

Monday, May 1

1:00 p.m. Marion Movement Priests IHM
 6:00 p.m. Cub Scouts 385 FMH
 6:00 p.m. 5 de Mayo practica danza PC
 6:30 p.m. Anawim Prayer Meeting IHM
 6:30 p.m. Fount of Mercy Healing Mass IHM
 6:30p.m. RCIA Catechumenate PCG

Tuesday, May 2

1:30 p.m. Legion of Mary IHM
 5:00 p.m. Patriotic Rosary CR
 6:00 p.m. Clase de Biblia PCD
 6:30 p.m. Confirmation Prep PCE
 7:00 p.m. Boy Scouts 385 FMH

Wednesday, May 3

9:00 a.m. St. Vincent de Paul food bank C
 9:30 a.m. Altar Society meeting PCG
 3:30 p.m. Social Justice meeting PCE
 5:00 p.m. Legion of Mary FMH
 6:30 p.m. Choir practice Ch
 6:30 p.m. High School Youth Group PC

Thursday, May 4

Adoration-St. Rose 9AM-10PM
 Adoration-St. Mary 9 AM--1PM

2:00 p.m. Eucharistic Adoration C
 5:30 p.m. Coro de Niños PCD
 6:00 p.m. Alpha IHM

Friday, May 5

Adoration-IHM 8 AM--Midnight

8:30 a.m. Quilt group C
 6:30 p.m. Clase de Lectores PCD

Saturday, May 6

6:00 a.m. Rosario mes de Maria PC
 9:00a.m. School rummage sale Sch
 11:00 a.m. Clase Monaguillos PCD
 4:00 p.m. Fiesta Cinco de Mayo PC
 6:00 p.m. Catholicism C

Immaculate Heart of Mary Minister Schedule

May 7, 2017

Mass at 10:30 a.m. Sunday

Sacristan: Kathy Laird

Host Minister: Dianne Caple

Cup Ministers: Dale Goodman,
Susan Goodman, Beth Gemar, Dan
Gemar

St. Mary

Minister Schedule

May 7, 2017

Mass at 8:30 a.m. Sunday

Lectors: Nancy Davenport,
Robert Manthe

HM: Jodi Hadaller

PBM: Angie Partridge, Pat Miller,
Coy Heltemes, Chris Milward

90th Birthday Celebration

The family of Violet Sharbo-
no invites everyone to help
celebrate Vi's 90th Birthday
on Sunday, May 28th after
the 10:30 a.m. Mass at Im-
maculate Heart of Mary in
the Parish Hall.

IHM--Beads of Hope Campaign III

Rosaries Prayed: 61,449
 Chaplets Prayed: 11,872
 Adoration Hours: 8,944
 Total: 82,265

May 7, 2017

Flowers in loving memory of
Tony Strovas.
Love, June

Sunday, May 7

10:00 a.m. RCIA Catechumenate PCG
 10:00 a.m. RCIA Inquiry PCL
 11:00 a.m. Coro Practica PCD
 7:00 p.m. Bible study PCR

St. Rose Minister Schedule

May 6, 2017

MASS at 5:00 p.m. Saturday

Altar Servers

Jimmy Alvarez, Nalwanga Nsubuga,
Logan Toney

Eucharistic Ministers

Colette Carter, Tensia Garner, Kookie
Hendren, Dan Schilter, Maureen Schilter,
Patricia Wamre

Lead Minister

Eadie Leal

Lectors

Margaret Lederer, Chris Richards

Sound Operator

Art Birkmeyer

May 7, 2017

MASS at 9:00 a.m. Sunday

Altar Servers

Alice Anderson, Lily Duschik,
Annalise Kirsher

Eucharistic Ministers

Cindy Coonan, Jenny Isaacson,
Bob Kirchner, Pauline Kirchner,
Jean Kirkland, Joseph Kirkland,
Mark Koelsch, Norma Peters, Kristin Silva

Lectors

Michael Barbee, John T. Claypool

Sound Operator

Vincent Scafesse

MASS at 11:00 a.m. Sunday

Altar Servers: Ellie Gerhart, Sierra Paine,
Jason Tran

Eucharistic Ministers

In Ja Hooper, Linda LaMadrid,
Carol McGaughan, Dan McGaughan,
Diane Roberts, Donna Sybert

Lead Minister

Glenda Schuh

Lector

Cindy Barbee, Sheila Skillingstead

Sound Operator

Kim StoneKing

St. Catherine Minister Schedule

May 6, 2017

Mass at 7:00 a.m. Sunday

Lector: John Doumit

Eucharistic Minister:

Joane Nortrup

Gift Bearer:

Jim Mendoza, Bernie Mendoza

Tercer Domingo de Pascua - Ciclo A
Lucas 24,13-35: "Lo reconocieron al partir el pan".

Dos discípulos de Jesús van por el camino. Esta vez el caminar no conduce a la curación o a al encuentro de Jesús. Es un caminar desorientado. Sabían que iban a su lugar de origen pero ya sin esperanzas. Se les había muerto la persona en la que tanto habían creído. Vieron cómo enterraban su cuerpo; vivieron el desánimo de sus compañeros; sintieron el latido del fracaso ante la opción un día tomada. No me extraña que fueran discutiendo por el camino. Aquellos dos discípulos representan a muchos millones de personas que han tenido un contacto con Jesús, pero no con el Resucitado, sino con el Cristo de los milagros, el del entusiasmo del Domingo de Ramos. Pero no aciertan estos amigos a comprender que el Jesús de la cruz, el que recibe las preguntas desafiantes durante el sufrimiento "¿no eres tú Dios? Pues baja de la cruz..."; el que sangra y padece, sea ese Dios que ellos se imaginan. En esos momentos Jesús se vuelve ante los ojos del mundo su peor pregonero. El dolor y el sufrimiento son puertos a los que nadie quiere arribar. Los cristianos no somos masoquistas que disfrutamos ante nuestras dolencias. El dolor es malo, pero puede ser motivo de salvación. Aquellos amigos nuestros iban por el camino llenos de dolor sin resurrección. Dice la Palabra que estaban tristes. Jesús se puso a su lado pero no le reconocían. El dolor por el fracaso les había vendado no sólo los ojos sino también el corazón. Eran ciegos de sí mismos ya que no sabían digerir el fracaso de su maestro. Se sentían rotos por dentro porque todo había quedado en palabras. Le cuentan a Jesús la versión de lo que había ocurrido, pero lo hacen con desesperanza. Ellos esperaban pero su espera había sido inútil. Ahora vuelven más desilusionados que nunca. Las palabras de Jesús le animaban pero su muerte, el silencio de la palabra del maestro les dejó vacíos. Jesús comienza a explicarles nuevamente todo lo que de Él se decía en las Escrituras. Escuchan pero ya sin convencimiento. Siguen en el camino. Llegan al pueblo y Jesús hizo como si fuera a seguir su camino, pero ellos le invitan a quedarse. Se sientan a la mesa y de nuevo Jesús toma el pan y habiendo dado gracias a Dios, lo partió y se lo dio. Dice la Escritura que en ese momento se les abrieron los ojos y reconocieron a Jesús; pero Él desapareció. El último gesto que tuvo Jesús con sus Apóstoles fue la cena. Ahora, después de su resurrección hace de nuevo el gesto de la fracción del pan, que alimenta, que salva, que abre los ojos al ciego. La Eucaristía es el lugar del encuentro con Jesús. Él se les muestra entregándose nuevamente, esta vez de una manera incruenta. Parte para ellos y con ellos el pan y bendice a Dios. Y ellos le descubren... La vida cristiana estará siempre enlazada entre Eucaristía, Cruz y Resurrección. Una y otra vez en la vida del seguidor de Cristo estarán presentes estos tres momentos. Hay una pregunta que nuestros amigos no creyentes o no muy creyentes nos suelen hacer: Si Jesús resucitó, ¿Dónde está ahora? Jesús no está en el sepulcro. El sepulcro se quedó vacío. Tampoco la resurrección es un retorno al pasado. El verdadero encuentro con Cristo está hoy en la Palabra, en la Eucaristía y en la profesión de fe. El Señor está en la vida nueva que ha llegado en la transformación del sufrimiento de este mundo. Encontrarlo es encontrar el camino de la salvación. Jesús resucitado está en la Eucaristía. La Eucaristía es el lugar preferente de la presencia de Cristo. Participar en la Eucaristía significa tener un encuentro personal con Cristo resucitado.

Petición Católica Anual 2017

¡Por favor, únense a mí para decir "SI" a apoyar a un gran número de fieles servidores que a través de nuestra Arquidiócesis, continúan proporcionando los servicios y ministerios necesarios para un Futuro Lleno de Esperanza para todos! ¡Agradecemos a aquellas familias que ya han hecho su donación a la Petición Católica! Si todavía no lo han hecho, por favor tomen el tiempo para llenar un sobre de compromiso hoy, o para donar en línea en el siguiente enlace: www.seattlearchdiocese.org/donate

LECTURAS DE HOY
30 de Abril del 2017
Hechos 2, 14. 22-23; Salmo 15
1 Pedro 1, 17-21; Lucas 24, 13-35

SERVIDORES DEL ALTAR
7 DE MAYO

MINISTROS: Margarita Gómez,
Gena Griffin, Isabel & Dugaldo Valdivia
LECTORES: José Bueno,
Veronica Acosta, Francis Nájera
SACRISTANA: Tere Hdez. Alicia Cabrera
MONAGUILLOS: Martín, Luis Pérez, Oscar
COLECTA: José, María Radillo, Heydee,
Vanessa Quevedo
MONITOR: Karina Luna

Información de BAUTISMOS:

Inscripciones: Lunes a Jueves en la oficina
Requisitos:

- Pláticas el 2do. Sábado de cada mes, 5:00 p.m
- Acta de nacimiento del niño (a)
- Comprobante de matrimonio por la Iglesia de los padrinos.
- Cooperación voluntaria

Favor de registrarse en la oficina para las pláticas y el bautismo.

Nota: Deberán asistir ambos padres y padrinos. Favor de llamar a EriKa con cualquier duda o pregunta al 425-4660

Estatuto para la Protección de Niños y Jóvenes

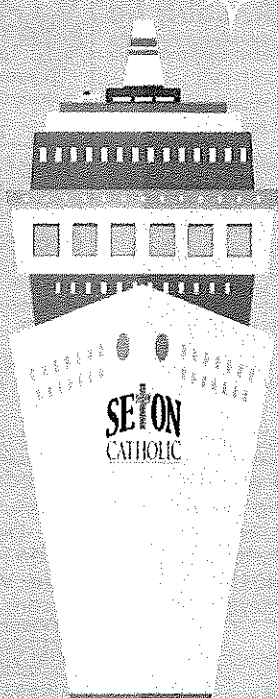
Más de 2 millones de clérigos, empleados y voluntarios han sido capacitados para prevenir y para responder al abuso de menores. Pónganse en contacto con su coordinador local para averiguar cómo pueden participar.

"AVISOS".

- ♦ Misa de Domingo—6:00 p.m (antes se reza el Santo Rosario)
- ♦ Clases de Biblia Martes—6:00 p.m
- ♦ Legión de María Miércoles—5:00 p.m
- ♦ Hora Santa Jueves— 8:00 p.m
- ♦ Gran "**Fiesta del 5 de Mayo**" 6 de Mayo—5:00 p.m (Venta de cenas, bailes folclóricos, música en vivo etc...) Les pedimos si pueden apoyarnos con un premio para las rifas.

"WELCOME ABOARD!"

THE SETON SAMPLER



Saturday
 May 13, 2017
 7:00pm



A SETON CATHOLIC BOOSTER EVENT

TICKETS	PORT	STOPS	ACTIVITIES
PURCHASE BEFORE MAY 1: \$30 each \$50 couple	Seton Catholic Prep High School	New York Ireland Greece India China Hawaii	Cultural appetizers and beverages Silent Auction Live Auction Raffles Entertainment Photos and MORE!
PURCHASE AFTER APRIL 30: \$40 each \$70 couple			

INCLUDES APPETIZERS,
 SAMPLE OF EACH BEVERAGE,
 2 DRINK TICKETS, & BID NUMBER

To PURCHASE TICKETS GO TO:
www.setonhigh.ejoinme.org/sampler

TO VOLUNTEER, DONATE, OR QUESTIONS
 CALL KATE AT (360) 281-3693
 OR katedemsky@gmail.com

Rediscover Your Marriage –
 Retrouvaille simply means 'rediscovery'. This program offers the chance to rediscover yourself, your spouse, and a loving relationship in your marriage. 10's of 1000's headed for divorce have successfully saved their marriages by attending a weekend. Retrouvaille is not spiritual retreat, not a sensitivity group, not a seminar, not a social gathering. For confidential information about or to register for the program beginning with the weekend on June 23-25, 2017, please call 1-503-225-9191 or visit www.helpourmarriage.org

MARRIED COUPLES
"You have made known to me the paths of life; you will fill me with joy in your presence." Enliven and find more joy in your marriage by participating in a **Worldwide Marriage Encounter Weekend** on May 26th - 28th at Our Lady of Peace Retreat House in Beaverton Oregon. For more information call 503-853-2758 or apply on-line at www.rediscoverthepark.org.
 Additional dates and locations are listed on-line.

St. Rose News
Rummage Sale: Don't forget to drop your rummage sale items off after school on May 3 & May 4. The sale begins at 9:00 on Saturday May, 6.

Rice Bowl - The school's weekly Rice Bowl collections during the Lenten Season totaled \$542.28. We also raised an additional \$384.00 for Catholic Relief Services and the Rice Bowl Project as part of our March Madness Tournament. We are proud to report that the school raised \$926.28 in total to send with the parish contributions to the CRS Rice Bowl Project.

Spring Concert, Art Show, and Open House - Come and see our talented student body on Thursday, May 18 from 5:00 - 7:00 PM for our Spring Concert and Art Show.

Auction Results: The school raised over \$108,000 in funds for the school for next year. Thank you to our generous school and parish benefactors who made this possible.